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774 K. SHARPE devotional writings, let alone to plays or poems, or to the literature of a wide variety of social and cultural practices that contemporaries imbued with ideo

## **VIRTUES, PASSIONS AND POLITICS IN EARLY MODERN ENGLAND**

Fidelity: We tend to believe that virtue is a more reliable foundation for fidelity than passion, but postromanticism says that's not the case. Virtue is often tested in the face of temptation and experienced as a tension between conscience and desire.

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Passions, such as 'ambition, avarice, self-love, vanity, friendship, generosity', acquire a universal value and — as he stated in *An Enquiry concerning Human Understanding*, published in 1748 — have to be

## **BEYOND ANCIENT VIRTUES: CIVIL SOCIETY AND PASSIONS IN THE ...**

The moral virtues are attitudes, and good habits that govern one's actions, passions, and conduct according to reason; and are acquired by human effort. Immanuel Kant said, "Virtue is the moral strength of the will in obeying the dictates of duty". The cardinal virtues are prudence, justice, fortitude, and temperance.

## **Seven virtues - Wikipedia**

passion and virtue is that it provides the imagination with a poetics of moral sensibility independent of the inhibitions

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and prohibitions of custom and free of social embarrassment or excuse for public sanction. The first expressions of virtue in Western literature—that is, of the excellence of

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Virtues are seen as correctives of harmful human passions and other general temptations, but this does not mean that a particular act of virtue must always be difficult to perform. Lastly, it is argued that a virtue does not operate as a virtue when turned to a bad end, as for instance when someone needs daring to commit a murder.

## **Virtues and Vices - Oxford Scholarship**

Seminar Overview The highest virtue, Thomas Aquinas teaches, is love. That is, caritas (charity). Though caritas is among the "infused" virtues, it nonetheless bears a significant and substantive relation to the natural

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passion of love (amor).

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## **Thomas Aquinas on Passions, Virtues, and Vices - Home**

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Discovering and understanding the passions in an experiential way can lead us to what lies beyond the personality itself. As we do, the virtues-which include serenity, humility, and courage-naturally arise to support our unfoldment. This giving way from the passions to the virtues is one of the hallmarks of inner development.

### **The Enneagram of Passions and Virtues by Sandra Maitri ...**

10/8: qq. 59-60 (the relation of the moral virtues to the passions; the distinctions among the moral virtues). 10/13: qq. 61-62 (the cardinal virtues; the theological virtues). 10/15: qq. 63-67 (the two causes of virtue, the mean of virtue, the connectedness of the virtues, the equality of the virtues, and the duration of the virtues).



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## **Phil 43148: Aquinas on Virtue and Law**

Affective virtue corresponds to the part of the soul which obeys, but not rules (Mhires 42), so that to the sensitive soul. This part of the soul consists of affects and passions, because it is not rational. Ethical virtue can be realized only when these impulses are controlled by the higher part of the soul.

## **Aristotle's Doctrine of Virtue - PrimeEssays.com**

Original Text. First page Previous page Page: 2 of 11 Next page Last page. Next we must consider what virtue is. Since things that are found in the soul are of three kinds- passions, faculties, states of character, virtue must be one of these. By passions I mean appetite, anger, fear, confidence, envy, joy, friendly feeling, hatred, longing, emulation, pity, and in general the feelings that are accompanied by pleasure or pain; by faculties the things in virtue of which we are said to be ...

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## **Chapter V - CliffsNotes**

Compassion motivates people to go out of their way to help the physical, mental, or emotional pains of another and themselves. Compassion is often regarded as having sensitivity, an emotional aspect to suffering, though when based on cerebral notions such as fairness, justice, and interdependence, it may be considered rational in nature and its application understood as an activity also based ...

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