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The baptism of Jesus is described in the gospels of Matthew, Mark and Luke. John's

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gospel does not directly describe Jesus' baptism. [citation needed] John the Baptist was a 1st-century mission preacher on the banks of the River Jordan. [page needed] He baptized Jews for repentance in the River Jordan. At the start of his ministry, Jesus was baptized by John the Baptist.

Baptism in early

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Christianity -

Wikipedia

Figures such as Dwight L. Moody and R. A.

Torrey began to speak of an experience available to all

Christians which would empower believers to evangelize the world, often termed baptism with the Holy Spirit.

Certain Christian leaders and

movements had important influences on early Pentecostals.

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Pentecostalism - Wikipedia

The early Christians had a hard time to discuss with each other, fight with each other to establish certain patterns and criteria for the organization of community, what was important in the churches.

The Diversity Of Early Christianity |

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Christians Speak **From Jesus To Christ** **Baptism**

CHAPTER 11. The
Baptism of the Gentiles
Explained. * 1 Now the
apostles and the
brothers who were in
Judea heard that the
Gentiles too had
accepted the word of
God. 2 So when Peter
went up to Jerusalem
the circumcised
believers confronted
him, 3 saying, "You
entered * the house of
uncircumcised people

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and ate with them.” 4

Peter began and explained it to them step by step, saying, 5 a “I ...

Acts of the Apostles, CHAPTER 11 | USCCB

The early Christians recognized that God is the source of all reason and knowledge. So they believed that any reasonable person would want to serve the Reason (Logos) of God. Justin emphasizes

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this theme throughout his First Apology. Like so many other early Christians, Justin saw no conflict between reason and his religion.

Justin Martyr - History of the Early Church

The article that follows explores the history of persecution of the early church, some of the reasons behind it, and two important Christian responses to

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persecution: the glorification of martyrdom and the writings of the apologists. Extent of the Persecutions. The total number of Christians martyred in the early church is unknown.

Persecution in the Early Church - ReligionFacts

The instrumental music was not practiced by the primitive

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Christians, but was an

aid to devotion of later times, is evident from church history.

(Fessenden's Encyclopedia of Art and Music, p. 852)

FINNEY "The early Christians refused to have anything to do with the instrumental music which they might have inherited from the ancient world."

What Early

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**Christians believed
about USING
INSTRUMENTAL
MUSIC**

Christianity, major religion stemming from the life, teachings, and death of Jesus of Nazareth in the 1st century CE. It has become the largest of the world's religions and, geographically, the most widely diffused. Learn about the history of Christianity, its

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doctrines, and the
major Christian
traditions.

Christianity | Definition, Origin, History, Beliefs ...

Baptism is not an end;
it is a beginning. One is
baptized into a new
life, as a sign of one's
new creation by the
Spirit of Jesus,
embodied within the
context of a new
community. In this
way, despite what one

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believes about
who is to be
baptized (i.e., infants
or adults only) baptism
must be connected to
how one lives. Thus, it
is an action that none
should lightly
undertake.

What Is the Purpose of Baptism for Christians?

Jesus taught key
messages about love,
compassion and
forgiveness, including

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the parable of the Good Samaritan (Luke 10:29-37). Jesus taught that love of God and others is the greatest commandment.

Christians are called to follow the teachings of Jesus.

Religion Curriculum P-12

American King James Version x —The early Church met daily "with one accord in the temple." Acts 5:19-20

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Acts 5:19-20 [19] But the angel of the Lord by night opened the prison doors, and brought them forth, and said, [20] Go, stand and speak in the temple to the people all the words of this life.

Acts Shows What the Early Church Believed and Practiced ...

QUESTION: You say that infant baptism is

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ONE way of salvation.

Since this practice was

unknown in the New

Testament or even the

early Catholic church,

it is speculative. The

Bible says that

repentance is a pre-

requisite for faith. I

repented at 5, so it can

be early, but not in

someone's arms.

Doctrine -

Frequently Asked

Questions - The

Lutheran ...

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Baptism

There are few subjects more controversial, more divisive or more abused in Christendom today than the doctrine of baptism. By many Christians baptism is relegated to a place of virtual insignificance. By others it is totally ignored as a nonessential. By still others it is regarded as the entrance into church membership. Some esteem it to be an indispensable

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condition for one's
salvation.
Baptism

**Believer's Baptism |
Bible.org**

Baptism is connected to faith, and this connection is not lost when an infant is baptized. The Apostolic Tradition (usually attributed to St. Hippolytus) was written in the early third century. It states: Baptize first the children, and if they

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can speak for themselves let them do so. Otherwise, let their parents or other relatives speak for them.

A Guide to Catholic Baptism - About Catholics

Baptism makes us members of the Church, which is the Body of Christ. We become part of the "a chosen race, a royal priesthood, a holy

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nation, a people of his own, so that you may announce the praises"

1 Peter 2:9. Baptism initiates a common bond with all Christians seeking to be in communion with the Trinitarian God (Father, Son, and Holy Spirit).

**S THOMAS AQUINAS
CATHOLIC CHURCH
BAPTISM
PREPARATION ...**

Young Christians are

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challenged very early, beginning with their first exposure to television, movies and the internet. Much of the media is aligned against Christian values, and Americans spend about one-third of their free time, (more than the next 10 most popular leisure activities combined) watching some form of television.

The Challenges

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**Facing Young
Christians | Cold
Case ...**

We must remember that Christian baptism was not established until after Jesus ascended back to heaven. John and Jesus were not practicing Christian baptism. In fact, John 4:1-2 states that Jesus did not baptize anyone. So the focus of John 3:5 is on the water and not the act of baptism.

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